

JC712 U.S. PTO  
07/17/00  
FACSIMILE: (703) 413-2220  
100-09618550JC712 U.S.  
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**UTILITY  
PATENT APPLICATION  
TRANSMITTAL**

(Use for new nonprovisional applications under 37 CFR 1.53(b))

Attorney Docket No. 194378US2CONT

First Inventor or Application Identifier Tetsuo TANIGUCHI

Title **EXPOSURE METHOD AND LITHOGRAPHY SYSTEM, EXPOSURE APPARATUS AND METHOD OF MAKING THE APPARATUS, AND METHOD OF MANUFACTURING DEVICE****APPLICATION ELEMENTS**

See MPEP chapter 600 concerning utility patent application contents

- |   |              |    |
|---|--------------|----|
| 1. <input checked="" type="checkbox"/> Fee Transmittal Form (e.g. PTO/SB/17)<br>(Submit an original and a duplicate for fee processing)   |              |    |
| 2. <input checked="" type="checkbox"/> Specification  | Total Pages  | 84 |
| 3. <input checked="" type="checkbox"/> Formal Drawing(s)<br>(35 U.S.C. 11)  | Total Sheets | 9  |
| 4. <input checked="" type="checkbox"/> Oath or Declaration  | Total Pages  | 2  |
| a. <input checked="" type="checkbox"/> Newly executed (original or copy)  |              |    |
| b. <input type="checkbox"/> Copy from a prior application (37 C.F.R. §1.63(d))<br>(for continuation/divisional with box 15 completed)   |              |    |
| i. <input type="checkbox"/> DELETION OF INVENTOR(S)<br>Signed statement attached deleting inventor(s) named<br>in the prior application, see 37 C.F.R. §1.63(d)(2) and<br>1.33(b).  |              |    |
| 5. <input type="checkbox"/> Incorporation By Reference (usable if box 4B is checked)<br>The entire disclosure of the prior application, is considered to be part<br>of the disclosure of the accompanying application and is hereby<br>incorporated by reference therein. |              |    |

ADDRESS TO: Assistant Commissioner for Patents  
Box Patent Application  
Washington, DC 20231**ACCOMPANYING APPLICATION PARTS**

- |  |   |  |
|--|---|--|
| 6. <input checked="" type="checkbox"/> Assignment Papers (cover sheet & document(s))                                   |   |  |
| 7. <input type="checkbox"/> 37 C.F.R. §3.73(b) Statement<br>(when there is an assignee)                                | <input type="checkbox"/> Power of Attorney  |  |
| 8. <input type="checkbox"/> English Translation Document (if applicable)   |   |  |
| 9. <input type="checkbox"/> Information Disclosure Statement (IDS)/PTO-1449  | <input type="checkbox"/> Copies of IDS Citations  |  |
| 10. <input type="checkbox"/> Statement of Relevancy  |   |  |
| 11. <input checked="" type="checkbox"/> White Advance Serial No. Postcard  |   |  |
| 12. <input type="checkbox"/> Small Entity Statement(s)   | <input type="checkbox"/> Statement filed in prior application. Status still proper and desired. |  |
| 13. <input checked="" type="checkbox"/> Certified Copy of Priority Document(s) (1)<br>(if foreign priority is claimed) |   |  |
| 14. <input checked="" type="checkbox"/> Other: REQUEST FOR PRIORITY  |   |  |

**15. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below:** Continuation     Divisional     Continuation-in-part (CIP)of prior application International PCT No.  
PCT/JP99/00122, filed Jan. 18, 1999

Prior application information: Examiner:

Group Art Unit:

**16. Amend the specification by inserting before the first line the sentence:** This application is a  Continuation     Division     Continuation-in-part (CIP)  
of prior application  
PCT/JP99/00122,

Filed on JANUARY 18, 1999

 This application claims priority of provisional application Serial No. Filed**17. CORRESPONDENCE ADDRESS****22850**

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Docket No.

194378US2CONT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

INVENTOR(S) Tetsuo TANIGUCHI

SERIAL NO: NEW APPLICATION

FILING DATE: HEREWITH

FOR: EXPOSURE METHOD AND LITHOGRAPHY SYSTEM, EXPOSURE APPARATUS AND METHOD OF MAKING THE APPARATUS, AND METHOD OF MANUFACTURING DEVICE

JG 836 U.S. PTO  
09/16/0550  
07/17/001

FEES TRANSMITTAL

ASSISTANT COMMISSIONER FOR PATENTS  
WASHINGTON, D.C. 20231

FOR	NUMBER FILED	NUMBER EXTRA	RATE	CALCULATIONS
<b>TOTAL CLAIMS</b>	<b>51 - 20 =</b>	<b>31</b>	<b>x \$18 =</b>	<b>\$558.00</b>
INDEPENDENT CLAIMS	11 - 3 =	8	x \$78 =	\$624.00
<input type="checkbox"/> MULTIPLE DEPENDENT CLAIMS (If applicable)			+ \$260 =	\$0.00
<input type="checkbox"/> LATE FILING OF DECLARATION			+ \$130 =	\$0.00
			<b>BASIC FEE</b>	<b>\$690.00</b>
			<b>TOTAL OF ABOVE CALCULATIONS</b>	<b>\$1,872.00</b>
<input type="checkbox"/> REDUCTION BY 50% FOR FILING BY SMALL ENTITY				\$0.00
<input type="checkbox"/> FILING IN NON-ENGLISH LANGUAGE			+ \$130 =	\$0.00
<input checked="" type="checkbox"/> RECORDATION OF ASSIGNMENT			+ \$40 =	\$40.00
			<b>TOTAL</b>	<b>\$1,912.00</b>

- Please charge Deposit Account No. 15-0030 in the amount of A duplicate copy of this sheet is enclosed.
- A check in the amount of \$1,912.00 to cover the filing fee is enclosed.
- The Commissioner is hereby authorized to charge any additional fees which may be required for the papers being filed herewith and for which no check is enclosed herewith, or credit any overpayment to Deposit Account No. 15-0030. A duplicate copy of this sheet is enclosed.



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Respectfully Submitted,

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